

## CITY COUNCIL LEGISLATIVE SUBCOMMITTEE WEDNESDAY, NOVEMBER 19, 2025 9:30 A.M. Virtual via Zoom

## **AGENDA**

- I. Call to Order Mayor Gaskins
- II. Overview of City Legislative Package Process Dr. Wendy Ginsberg, Legislative Director
- III. Discussion of 2026 Legislative Proposal Submissions– Dr. Wendy Ginsberg
- IV. Subcommittee Direction to Staff Mayor Gaskins, Councilman McPike
- V. Next Meeting
- VI. Adjournment

Individuals with disabilities who require assistance or special arrangements to participate in the City Council Work Session may call the City Clerk and Clerk of Council's Office at 746-4500 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.